

FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-5

Mr. Richard E. Gutting, Jr., Treasurer
National Fisheries Institute Fisheries Political
Action Committee
1901 N Ft. Meyor Drive, Suite 700
Arlington, VA 22209

JUL 1 9 2002

Identification Number:

C00101204

Reference:

September Monthly Report (8/1/01-8/31/01) and November Monthly

Report (10/1/01-10/31/01)

Dear Mr. Gutting:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your report disclosed a category of financial activity that has been reflected on the wrong line of the Detailed Summary Page. Administrative expenses and fines should be properly disclosed on a separate Schedule B, supporting Line 21(b) of the Detailed Summary Page. Please refer to the instructions contained on the forms to determine the proper categorization when preparing your next filing.

Any amendment or clarification should be filed with the Federal Election Commission. Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toil-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Jane Parks

Reports Analysts

Reports Analysis Divison